

# Kendal Victoria Bowling Club

## Minutes of the Committee Meeting

Wednesday 15th May 2024

### 1. In attendance/Apologies

Present: Sue Hillbeck (Secretary), Alan Sanderson, Mary West, Alan Medcalf, Paul Crossland, Geoff Thompson, Simon Airey, Bernard Tebay, Linda Britnell, Martin Blamire, Dave Hourihan

### 2. Apologies of absence

Dan Hartley, Kevin Edwards

### 3. Minutes of the previous meeting held on 17th April 2024

These were proposed as a true record by Linda Britnell seconded by Mary West – all agreed.

### 4. Matters Arising

- a) Comps & Sponsorship – The open singles comp has 52 entries, sponsor is Hayes Garden World, invoice has been sent to them for payment and Julia and Yvonne will run the kitchen.

League Cup – A Team play Burton-In-Lonsdale, B Team have a bye and D team play subscription, lists to be put up for names.

- b) Work at club - Dave advised that wall is nearly done and Martin Gilpin has offered to render the wall, simon will paint it and Dave said the stantions are to finish off, Geoff Thompson advised that we do not need permission for the skylights to be put in and they will be going in In the next few weeks, Dave advised that Neil McDonald may sponsor £200 per year for the JT Atkinson shelter!!, He asked if the hanging baskets and trough that are around the new shelter can be removed and used elsewhere, paul to arrange this.

Dave advised 1 bollard has been welded and he will get 4 locks and 8 keys and keys and locks to be given to mecca, he is awaiting a price for the no parking signs for the wall. He stated that he is going to remove the sensor light from the gent's toilet and put outside the bowls room, new switches to put outside the ladies and gents' toilets.

- c) Money Saving Ideas – Sue asked about doing a raffle at open comps as feel we are missing out on quite a bit of money, so delegated to:- Paul C for the A Team, Terry for the B Team, Martin Blamire for the C Team and Geoff Thompson for the D Team to ask all members to bring a raffle prize.

Sue to look at possible sponsorship opportunities.

Sue has received a fundraising leaflet which will enable members when shopping online to choose our club to receive some money from each purchase, sue to look at setting up with mecca.

Also to look at our club insurance quote in plenty of time for our renewal.

Gas and electric – to look at switching off the boiler and using a kettle, but Mecca advised that we used about £7 all day for an open comp but will try for a fortnight knocking this off and try and monitor the usage.

## **5. Treasurers Report**

Balance in the bank on £13,468.37 Mary advised that she has been approved at the Cumberland, but they have to ring one of the other signatories when taking out money. 78 full members have paid subs, and 2 juniors and she has received another 2, 12 lockers have been paid for. Expenditure - Gas was £25.29, Electric £137.43, J T Atkinsons £570.70. Mary to prepare list of Members for Sue to send to Colin Haworth and will prepare new phone list.

## **6. Secretary's Report**

Sue has received various updates from the BCBGA and they were regarding Trustees Registration, this needs to be done and Sue will liaise with Mecca to get this completed. There has been a survey sent Sue will complete on behalf of club. Fundraising information has been sent and already stated earlier Sue and Mecca will look at setting up a link for members.

## **7. New Membership Applications**

Bev Tyson  
Ian Holmes  
David Airey  
Christopher Jones

## **8. Any other business**

The proposal that was brought regarding locking of the kitchen had already been dismissed but to advise the person who suggested this that this has been dismissed.

Paul Crossland advised that Sean Green has asked to use our green for the post office, £5 per person about 20 players to sort a sat night and to arrange for the bar to be open. Also there has been an enquiry about maybe using the green for young adults with learning difficulties on a Wednesday, to liaise with them see when this wants to start.

Mary has advised that she will make some sandwiches for the open comp and see how they sell.

## **Date and Time of next Meeting.**

Wednesday 19th June 2024 at 7pm

Meeting Closed 8.15pm